

**To be considered at the November 12, 2024 City Council Meeting.**

**CITY OF MOUND  
ORDINANCE NO. \_\_\_\_\_**

**AN ORDINANCE AMENDING CHAPTER 105 OF THE MOUND CITY CODE REGARDING BUILDINGS AND BUILDING REGULATIONS TO AUTHORIZE ELECTRICAL PERMITTING AND INSPECTIONS TO BE DONE BY THE STATE OF MINNESOTA**

The City Council of the City of Mound ordains:

**SECTION 1.** The City Council of the City of Mound hereby amends City Code Chapter 105, Section 105-22 Building permits, applications as follows:

(g) Electrical permits.

(1) ~~Local State~~ electrical inspection program. In accordance with Minn. Stats. § 326.~~B36, 244~~, subd. ~~14~~, ~~the city hereby establishes a municipal electrical inspection program and transfers electrical permitting authority from the state to the city.~~ electrical permitting and inspection shall be done by the State of Minnesota.

~~(2) Permit requirements and process. In accordance with Minnesota State Building Code ch. 1315, a completed electrical permit application and electrical plans and specifications, together with any additional information that the building official may require, shall be submitted in triplicate and approved by the building official prior to installation of electrical systems for commercial projects. No construction shall proceed except in accordance with the approved plans. Any alteration or extension of any existing electrical system, when required by the building code, shall be subject to these same requirements.~~

(3) Fees. Fees for electrical permits ~~in the city~~ shall be as established by the State of Minnesota as amended in section 105-3.

**SECTION 5.** This ordinance becomes effective on the first day following the date of its publication, or upon the publication of a summary of the ordinance as provided by Minn. Stat. § 412.191, subd. 4, as it may be amended from time to time, which meets the requirements of Minn. Stat. § 331A.01, subd. 10, as it may be amended from time to time.

Adopted by the City Council this day 12<sup>th</sup> day of November, 2024.

\_\_\_\_\_  
Mayor Jason R. Holt

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Attest: Kevin Kelly, Clerk

Published in the **Laker** the \_\_\_\_\_ of \_\_\_\_\_ 2024.

Effective the \_\_\_\_\_ day of \_\_\_\_\_, 2024.

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